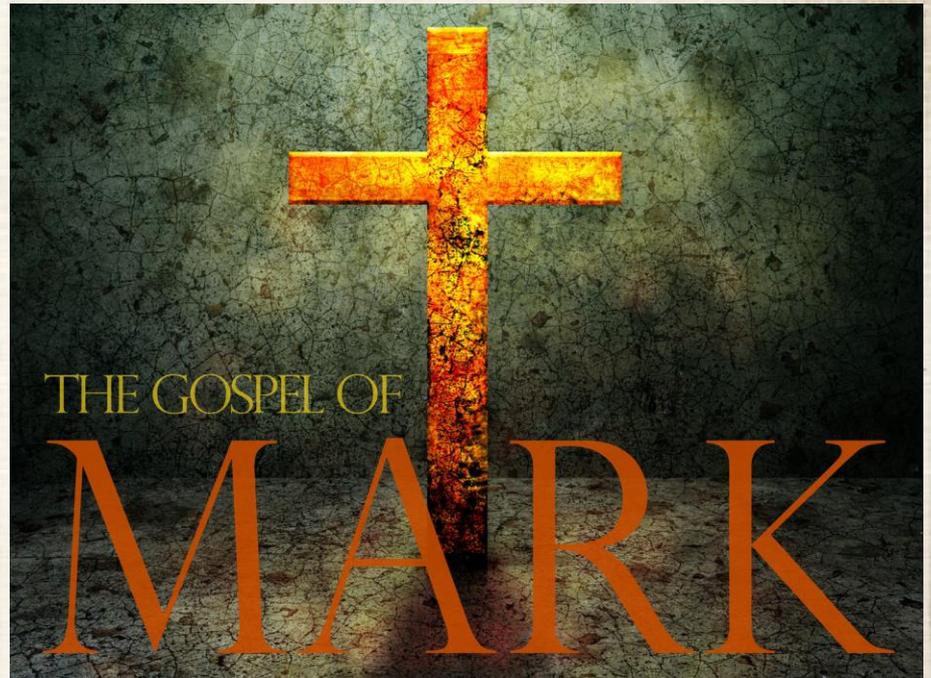


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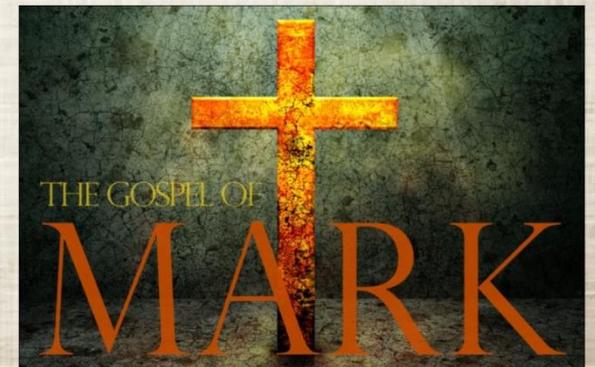


A GLIMPSE OF GLORY

Mark 9:1-13

INTRODUCTION

- Never Forget Moments



INTRODUCTION

- Never Forget Moments



INTRODUCTION

- Never Forget Moments



INTRODUCTION

- Never Forget Moments



INTRODUCTION

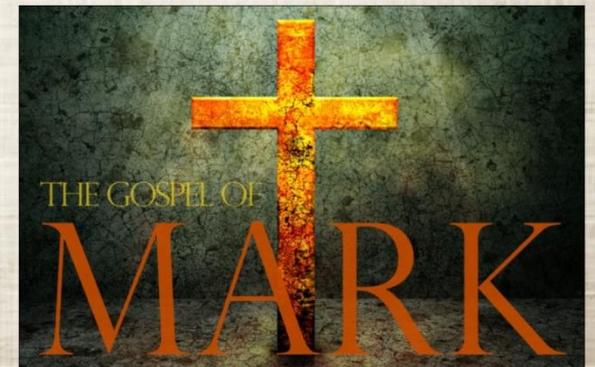
- Never Forget Moments



THE MOMENT HAS COME. The senior class just before moving their tassels. The class posed for the camera on the happiest day of their lives. **Front Row:** Phillip Davis, Jessica Pilchard, Jason Pilchard, Jennifer Bond,

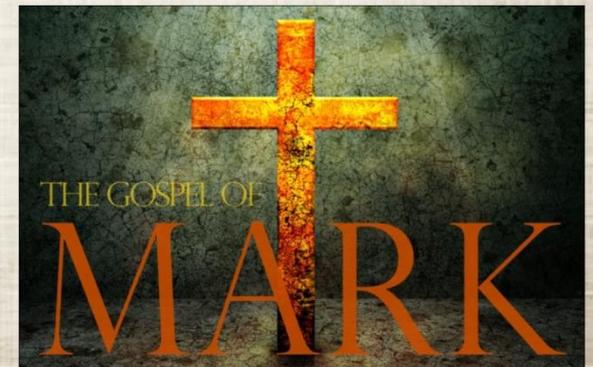
INTRODUCTION

- Never Forget Moments
- Sunday School Questions



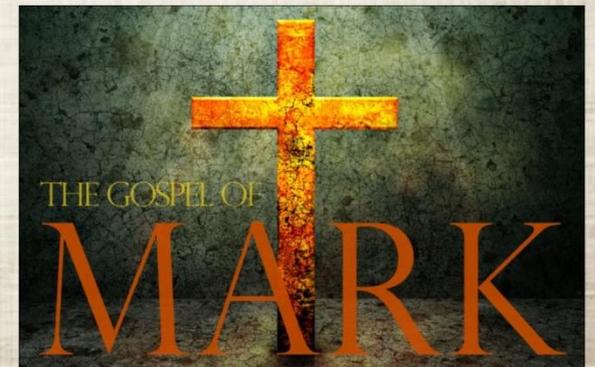
A KINGDOM (COME) (vs.1)

- Verse 1 is a **continuation** of the conversation in 8:27-38.
- What is the kingdom of God?
- What manifestation of the kingdom of God is Jesus describing?



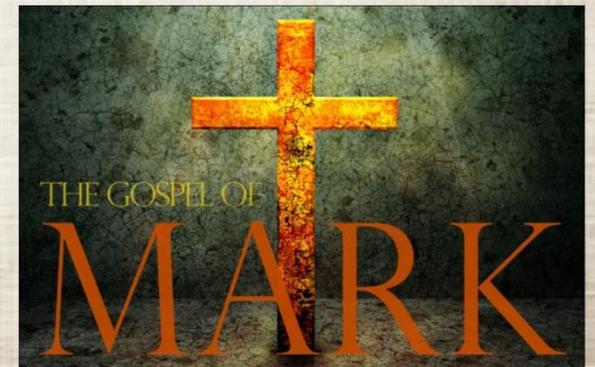
AN (INDESCRIBABLE) TRANSFIGURATION (vs.2-3)

- What exactly happened to Jesus?
- What was the transfiguration supposed to demonstrate?



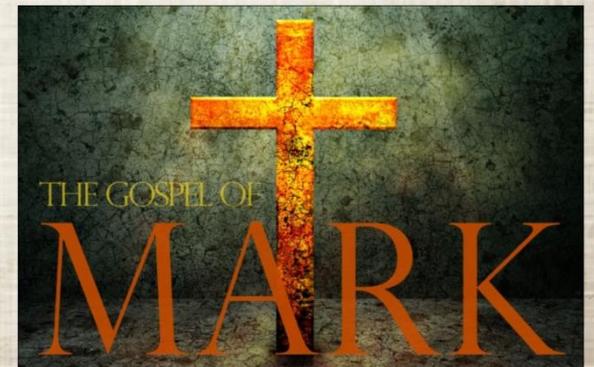
A (WHO'S WHO) GATHERING (VS.4)

- Why Elijah and Moses?
- What did Elijah, Moses and Jesus talk about?



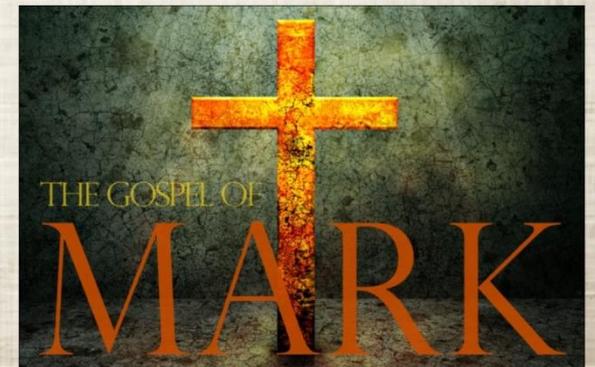
A (VERY PETER) SUGGESTION (VS.5-6)

- What did Peter suggest?
- What is the purpose of Peter's suggestion?



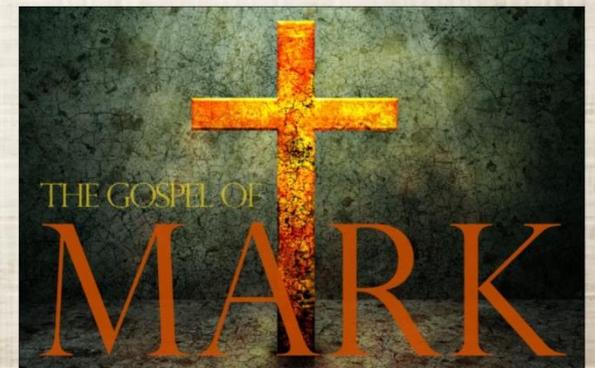
A (THICK) REBUKE (vs.7-8)

- Quick Rewind: *“Get behind Me, Satan; for you are not setting your mind on God’s interests, but man’s.” (Mark 8:33)*



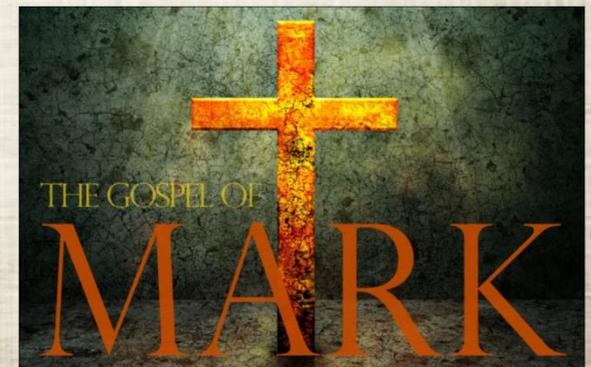
A (THICK) REBUKE (vs.7-8)

- God's Reply to Peter's Suggestion:
 - Part One – While he (Peter) was saying this, a cloud formed and began to overshadow them . . .
 - Part Two – “Stop talking, Peter!” (Implied)
 - Part Three – “Listen to Jesus!”



A (LOADED) EXPLANATION (Vs.9-13)

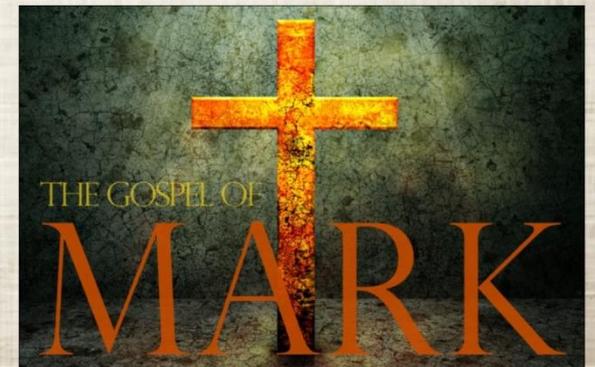
- Disciples' Question: "Why do the scribes say Elijah must come first?"
- Jesus' Answer:
 - Part 1 – "Elijah" does come **first**.
 - Part 2 – You need to think about the **suffering** of the Son of Man!
 - Part 3 – "Elijah" did come and they **persecuted** him.



FINAL APPLICATIONS

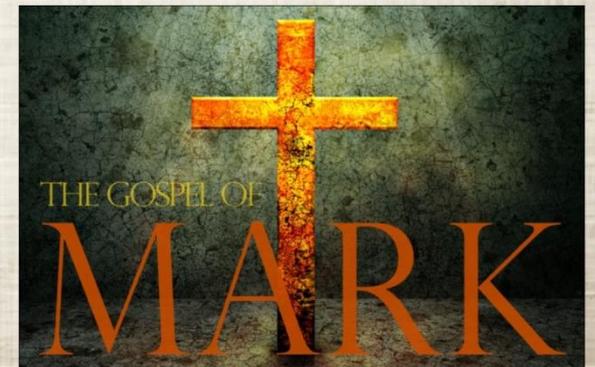
1. Jesus' transfiguration underscores the **necessity** of . . .

- Jesus' **identity** as the Son of God and . . .
- His sacrificial **suffering** on the cross.



FINAL APPLICATIONS

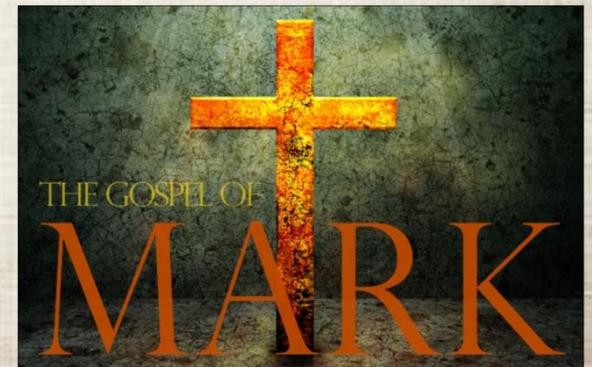
2. Just as the cross of suffering was necessary for Jesus, it is also certain for Jesus disciples.



FINAL APPLICATIONS

3. While cross-bearing is **certain**, it is not **eternal**.

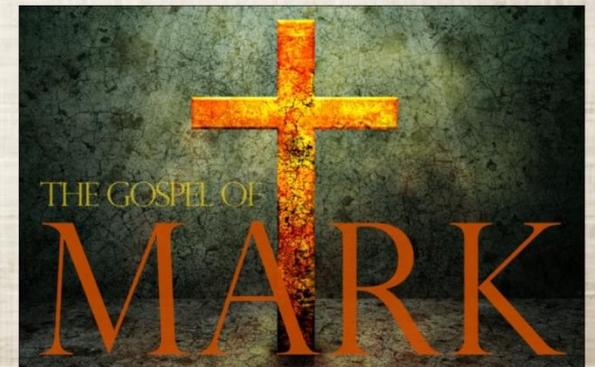
Romans 8:18 – For I consider that the sufferings of this present time are not worthy to be compared with the glory that is to be revealed to us.

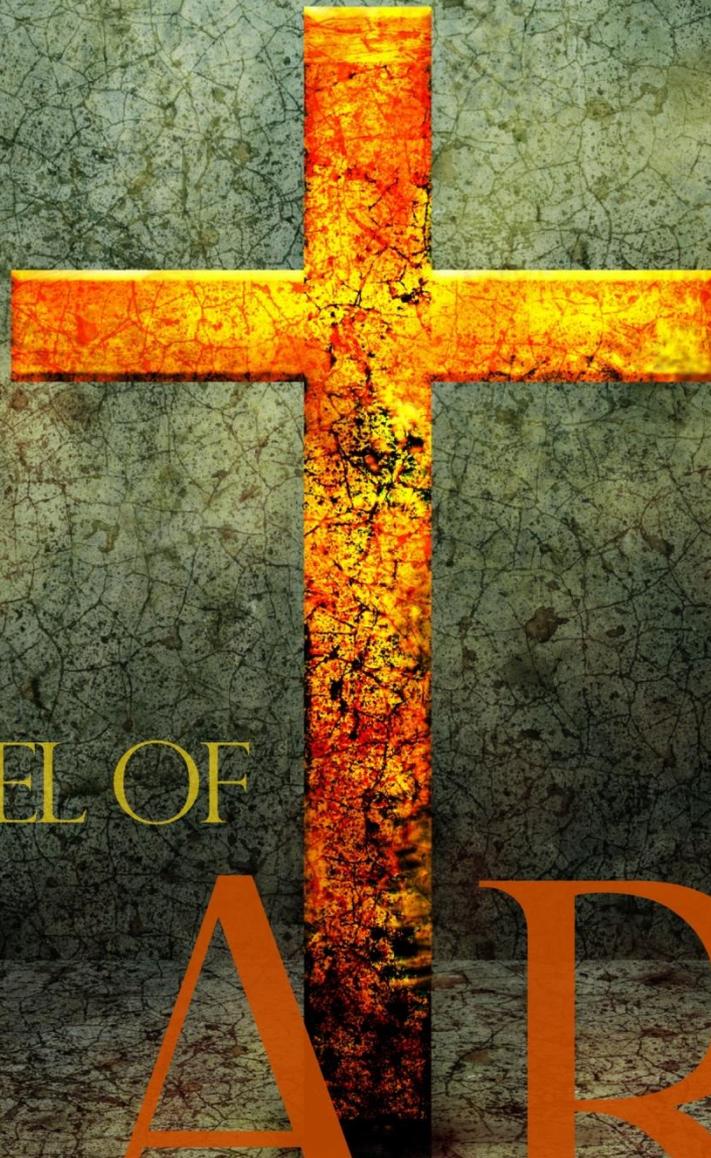


FINAL APPLICATIONS

3. While cross-bearing is **certain**, it is not **eternal**.

*Titus 2:13 – Looking for that **blessed hope**, and the **glorious appearing** of the great God and our Savior Jesus Christ.*





THE GOSPEL OF

MARK